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JOINT TABLE OF ALLOWANCE No. 75-67
OPNAVINST 4900.162

DEPARTMENTS OF THE ARMY, THE NAVY, AND THE AIR FORCE WASHINGTON, DC, 8 May 1992

UNITED STATES SECURITY ASSISTANCE OFFICES, ATLANTIC COMMAND

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Section I. GENERAL

1. Authorization

This table is in accordance with AR 1-75/OPNA-VINST 4900.31G/AFR 400-45 and AR 310 series. Together with documents listed in paragraph 3, it is the authority for the designated State Department officials to requisition and issue, in accordance with pertinent State Department or Department of the Army directives, all items of equipment listed herein unless otherwise indicated.

2. Application

- a. Items of equipment listed herein are authorized for the operation of United States Security Assistance Offices, Atlantic Command. The mission of this unit is to administer U.S. military assistance to Atlantic Command, including the international sales and logistics program and residual aspects of the grant aid military assistance program to foster host country military competence and further U.S. national policies and interests.
- b. Procurement, issue, substitution, and retention of items of equipment authorized herein will be accomplished in accordance with AR 1-75/OPNAVINST 4900.31G/AFR 400-45 and the provisions of Joint State/Defense Airgram CA 727, subject: Transfer of USMILGP Administrative and Support Functions to the Embassy.
- c. Allowances listed in section II herein are not duplicated by authorizations listed paragraph 3.
- d. Trophies and articles of historical nature are not listed in this table but may be retained until unserviceable.
- e. When an LCC-A preferred item is authorized in the JTA and a suitable substitute is onhand,

such items normally will be retained until not economically repairable.

- f. Items of equipment authorized herein, except commercial nontype classified items, are the latest adopted type articles. Priorities of issue of substitute items pending availability of later models, or in lieu thereof until exhausted, are established and authorized by current supply directives.
- g. The listing of an item or set, kit, or outfit in this table provides authority for acquisition of applicable repair parts, accessories, special tools, and components thereof which are shown in applicable manuals, listings and bulletins, commensurate with the assigned responsibilities for maintenance and the density of the authorized items.
- h. Issues made by a military department against authorizations and allowances contained in this JTA will be chargeable to the appropriate military functions appropriations.
- i. Issues made by Department of State against authorizations and allowances contained in this JTA will be chargeable to the United States Security Assistance Offices, Atlantic Command operating funds.
- j. Items contained in this JTA are authorized only to the extent that these same, or comparable, items are not furnished by the Department of State or the host government.
- k. Unless otherwise restricted by orders or regulations, the allowances listed herein may be decreased or deleted at the request and discretion of the commander. The use of authorizations established herein is a command function; the commander is not required to request to the full extent

| | on allowances. The retention of au- | AR 58-1 | Management Acquisition and Use of Administrative Use Motor Vehicles. | |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------|--|
| economy also | s and the enforcement of supply are command functions to be exer- commander of United States Security | AR 71-13 | The Department of the Army Equipment Authorization and Usage Program. | |
| • | fices, Atlantic Command authorized | AR 25-30 | The Army Integrated Publishing and Printing Program. | |
| 3. Related a | uthorizations | AR 310-49 | The Army Authorization Documents System (TAADS). | |
| AR 840-10 | Flags, Guidons, Streamers, Tabards and Automobile and Aircraft Plates. | AR 350-4 | Qualification and Familiarization with Weapons and Weapons Systems. | |
| CTA 8-100 | Army Medical Department Expendable/Durable Items. | AR 385-32 | Protective Clothing and Equipment. | |
| CTA 50-900 | Clothing and Individual Equipment. | AR 420-90 | Fire Prevention and Protection. | |
| CTA 50-909 | Field and Garrison Furnishings and Equip- | AR 700-84 | Issue and Sale of Personal Clothing. | |
| CIA 30-307 | ment. | AR 710-2 | Supply Policy Below the Wholesale Level. | |
| CTA 50-970 | Expendable/Durable Items (Except Medical, Class V, Repair Parts and Heraldic Items). | AR 725-50 | Requisitioning, Receipt and Issue System. | |
| AFTA 006 | Organizational and Administrative Equipment. | AR 735-5 | General Principles and Policies and Basic Procedures. | |
| AFTA 007 | Automatic and Electronic Administrative Support Equipment Components. | AR 735-11 | Accounting for Lost, Damaged and Destroyed Property. | |
| AFTA 012 | Vehicles. | NAVFAC P-930 | Navy Family Housing Manual. | |
| AFTA 014 | Training Devices. | NAVFACINST | Collateral Equipment Required to Initially | |
| AFTA 016 | Special Purpose Clothing and Personal Equipment. | 11010.74 | Outfit Military Construction, Navy and Military Construction, Naval Reserve Projects | |
| AFTA 144 | Small Arms Qualification, Marksmanship Training and Maintenance. | NAVSO P-1000 | Navy Comptroller Manual. | |
| | | NAVSUP P-4100 | Management List-Navy. | |
| AFTA 403 | General Purpose Tools. | SECNAVINST | Life Cycle Management (LCM) Policy and | |
| AFTA 410 | Morale, Welfare, Recreation, and Physical Training. | 5231.1B | Approval Requirements for Information System (IS) Projects. | |
| AFTA 411 | Chapel, Chaplain Facility and Religious Education Facility. | SECNAVINST 10463.1B | Filing and Records Equipment Acquisition and Management. | |
| AFTA 414 | Quarters Furnishings. | OPNAVINST 11101.19D | Management of Flag and General Officer Quarters, (F&GOQ's) | |
| AFTA 454 | Libraries/Service Center. | OPNAVINST | Leasing Family Housing in Foreign Coun- | |
| AFTA 504 | Food Services. | 11101.28B | tries. | |
| AFTA 538 | Security Police Activities, Organizational Small Arms Equipment, Military Dogs, Associated Facility Conference Management | OPNAVINST 11101.32A | Provision of Furnishings for Family and Bachelor Housing. | |
| | ciated Equipment, Confrontation Management, Air Base Ground Defense Correction | AFM 67-1 | USAF Supply Manual. | |
| | and Detention Equipment. | AFR 0-10 | Management Control and Authorization Pro- | |
| AFTA 752 | Aircraft Maintenance. | | gram for Tables of Allowance and Allowance Source Codes for USAF Activities. | |
| AFTA 760 | Aircraft Engine and Accessory Tools and Equipment. | AFR 7-1 | Receiving, Distributing, Requisitioning and Warehousing Publications and Forms. | |
| 4. Regulatio | ns and other related publications | AFR 20-14 | Management of Government Property in Possession of the Air Force. | |
| AR 1-75/ OPNAVINST | Administrative and Logistical Support of Oversea Security Assistance Organizations. | AFR 39-44 | Civilian Clothing Monetary Allowance for Air Force Enlisted Members. | |
| 4900.31G/ AFR 400-45 | | AFR 67-23 | Standard Base Supply Customer's Guide. | |

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| DOD 4500.36-R | Management, Acquisition, and Use of Motor Vehicles. | DOD 5040.2-C-4 | Catalog of Audio Visual Productions, DOD Productions Cleared for Public Release, Volume 4. |
|----------------|----------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------|
| DOD 5040.2-C-3 | Catalog of Audio Visual Productions, Navy and Marine Corp Productions, Volume 2. | DA Pam 25-30 | Consolidated Index of Army Publications and Blank Forms. |
| DOD 5040.2-C-3 | Catalog of Audio Visual Productions, Air | DA Pam 25-32 | Foreign Military Sales Publications Guide. |
| | Force and Miscellaneous DOD Productions, Volume 3. | SB 700-20 | Army Adopted/Other Items Selected for Authorization/List of Reportable Items. |

Section II. EQUIPMENT

ANNEX 1. (HAITI)

Part 1. Department of the Army Items. None.

Part 2. Department of the Navy Items.

| NSN | Nomenclature | Required | Authorized |
|------------------|----------------------------------------------------------------------------|----------|------------|
| 2340-00-L66-0001 | AUTOMOBILE, SEDAN 4 WHEEL DRIVE, 5 PASSENGER, PER ASSIGNED PERSONNEL | 1 | 1 |
| 6150-00-L66-0002 | GENERATOR, GAS OR DIESEL 2-30 KW W/WO ENCLOSURE, PER ASSIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0003 | RADIO SET, VHF HOME TWO WAY BASE STATION, PER ASSIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0004 | RADIO SET, TWO WAY HAND HELD, PER AS- SIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0005 | VIDEO TAPE RECORDER/PLAYER | 1 | 1 |
| 2340-00-L66-0008 | VEHICLE, CARGO, 4 PASSENGER, W/ENCLOSED CARGO COMPARTMENT | 1 | 1 |
| 5820-00-L66-0009 | RADIO SET, TWO WAY VEHICLE MOUNTED, PER AUTHORIZED VEHICLE | 1 | 1 |
| 7025-00-L66-0010 | COMPUTER, PERSONAL WITH FIXED HARD AND FLOPPY DRIVES | 2 | 2 |
| 7025-00-L66-0011 | COMPUTER, DISPLAY, COLOR PER AUTHOR-IZED COMPUTER | 1 | 1 |
| 7025-00-L66-0012 | PRINTER, COMPUTER, PER AUTHORIZED COMPUTER | 1 | 1 |
| 4320-00-L66-0013 | PUMP, WATER FOR HOUSING PER ASSIGNED PERSONNEL | 1 | 1 |
| 5430-00-L66-0014 | TANK, WATER FOR HOUSING PER ASSIGNED PERSONNEL | 1 | 1 |
| 7490-00-L66-0015 | COPIER, PHOTOCOPY | 1 | 1 |
| 3615-00-L66-0016 | SHREDDER, CLASSIFIED DOCUMENT | 1 | 1 |
| 7125-00-L66-0017 | SECURITY CONTAINER 2 OR 4 DRAWER | 2 | 2 |
| 7025-00-L66-0018 | COMPUTER, PORTABLE, LAPTOP | 1 | 1 |
| 7490-00-L66-0019 | COPIER, TELEPHONE FACSIMILE | 1 | 1 |
| | | | |

| NSN | Nomenclature | Required | Authorized |
|------------------|-------------------------------------------------------------------------------|----------|------------|
| 7490-00-L66-0020 | ANSWERING MACHINE TELEPHONE | 1 | 1 |
| 7290-00-L66-0021 | TELEVISION | 2 | 2 |
| 7520-00-L66-0022 | VIEWER/PRINTER MICROFICHE | 1 | 1 |
| 5820-00-L66-0024 | TELEPHONE, CELLULAR PORTABLE | 3 | 3 |
| 6150-00-L66-0025 | GENERATOR, GAS OR DIESEL 100 KW | 1 | 1 |
| 5820-00-L66-0026 | RADIO SET, VHF REPEATER | 1 | 1 |
| 7025-00-L66-0027 | POWER SUPPLY, UNINTERRUPTIBLE, PER AUTHORIZED COMPUTER | 1 | 1 |
| 5820-00-L66-0028 | RADIO SET HF BASE STATION W/ANTENNA | 1 | 1 |
| 7025-00-L66-0029 | INVERTOR AC/DC, QUARTERS, BACKUP POWER SYSTEM, PER ASSIGNED PERSON- NEL | 1 | 1 |
| 5430-00-L66-0030 | WATER COOLER OFFICE | 1 | 1 |
| 7490-00-L66-0031 | PORTABLE AUDIO TAPE RECORDER | 1 | 1 |
| 7520-00-L66-0032 | CAMERA POLAROID | 1 | 1 |
| 5820-00-L66-0033 | CAMERA, RECORDER, VIDEO VHS | 1 | 1 |
| | | | |

Part 3. Department of the Air Force Items. None.

APPENDIX. Equipment as Furnished by Host Government. None.

ANNEX 2. (JAMAICA)

Part 1. Department of the Army Items. None.

Part 2. Department of the Navy Items.

| NSN | Nomenclature | Required | Authorized |
|-------------------|---------------------------------------------------------------------------|----------|------------|
| 2340-00-L66-00001 | AUTOMOBILE, SEDAN 4 WHEEL DRIVE, 5 PASSENGER | 1 | 1 |
| 6150-00-L66-0002 | GENERATOR, GAS OR DIESEL 2-30 KW W/WO ENCLOSURE PER ASSIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0004 | RADIO SET, TWO WAY HAND HELD, PER AS- SIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0005 | VIDEO TAPE RECORDER/PLAYER | 1 | 1 |
| 2340-00-L66-0006 | VAN, 9 PASSENGER | 1 | 1 |
| 2340-00-L66-0008 | VEHICLE, CARGO, 4 PASSENGER, W/ENCLOSED CARGO COMPARTMENT | 1 | l |
| 5820-00-L66-0009 | RADIO SET, TWO WAY VEHICLE MOUNTED, PER AUTHORIZED VEHICLE | 1 | 1 |
| 7025-00-L66-0010 | COMPUTER, PERSONAL WITH FIXED HARD AND FLOPPY DRIVES | 4 | 4 |

| NSN | Nomenclature | Required | Authorized |
|------------------|-------------------------------------------------------------------------------|----------|------------|
| 7025-00-L66-0011 | COMPUTER, DISPLAY, COLOR, PER AUTHOR-IZED COMPUTER | 1 | 1 |
| 7025-00-L66-0012 | PRINTER, COMPUTER, PER AUTHORIZED COMPUTER | 1 | 1 |
| 4320-00-L66-0013 | PUMP, WATER FOR HOUSING, PER ASSIGNED PERSONNEL | 1 | 1 |
| 5430-00-L66-0014 | TANK, WATER FOR HOUSING, PER ASSIGNED PERSONNEL | 1 | 1 |
| 7490-00-L66-0015 | COPIER, PHOTOCOPY | 1 | 1 |
| 3615-00-L66-0016 | SHREDDER, CLASSIFIED DOCUMENT | 1 | 1 |
| 7125-00-L66-0017 | SECURITY CONTAINER 2 OR 4 DRAWER | 6 | 6 |
| 7490-00-L66-0019 | COPIER, TELEPHONE FACSIMILE | 1 | 1 |
| 7290-00-L66-0021 | TELEVISION | 2 | 2 |
| 7520-00-L66-0022 | VIEWER/PRINTER MICROFICHE | 1 | 1 |
| 5820-00-L66-0024 | TELEPHONE, CELLULAR PORTABLE | 3 | 3 |
| 7025-00-L66-0027 | POWER SUPPLY, UNINTERRUPTIBLE, PER AUTHORIZED COMPUTER | 1 | 1 |
| 5820-00-L66-0028 | RADIO SET HF BASE STATION W/ANTENNA | 1 | 1 |
| 7025-00-L66-0029 | INVERTOR AC/DC, QUARTERS, BACKUP POWER SYSTEM, PER ASSIGNED PERSON- NEL | 1 | 1 |

Part 3. Department of the Air Force Items. None.

APPENDIX. Equipment as Furnished by Host Government. None.

ANNEX 3. (BARBADOS)

Part 1. Department of the Army Items. None.

Part 2. Department of the Navy Items.

| NSN | Nomenclature | Required | Authorized |
|------------------|---------------------------------------------------------------------------|----------|------------|
| 2340-00-L66-0001 | AUTOMOBILE, SEDAN 4 WHEEL DRIVE, 5 PASSENGER PER ASSIGNED PERSONNEL | 1 | 1 |
| 6150-00-L66-0002 | GENERATOR, GAS OR DIESEL 2-30 KW W/WO ENCLOSURE PER ASSIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0003 | RADIO SET, VHF HOME TWO WAY BASE STATION PER ASSIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0004 | RADIO SET, TWO WAY HAND HELD PER ASSIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0005 | VIDEO TAPE RECORDER/PLAYER | 1 | 1 |
| 2340-00-L66-0006 | VAN, 9 PASSENGER | 1 | 1 |
| 2340-00-L66-0007 | TRUCK, CARGO, 3/4 TON 4X4 | i | 1 |

| NSN | Nomenclature | Required | Authorized |
|------------------|-------------------------------------------------------------------------------|----------|------------|
| 2340-00-L66-0008 | VEHICLE, CARGO, 4 PASSENGER, W/ENCLOSED CARGO COMPARTMENT | 1 | 1 |
| 5820-00-L66-0009 | RADIO SET, TWO WAY VEHICLE MOUNTED PER AUTHORIZED VEHICLE | 1 | 1 |
| 7025-00-L66-0010 | COMPUTER, PERSONAL WITH FIXED HARD AND FLOPPY DRIVES | 5 | 5 |
| 7025-00-L66-0011 | COMPUTER, DISPLAY, COLOR PER AUTHOR-IZED COMPUTER | 1 | 1 |
| 7025-00-L66-0012 | PRINTER, COMPUTER, PER AUTHORIZED COMPUTER | 1 | 1 |
| 4320-00-L66-0013 | PUMP, WATER FOR HOUSING PER ASSIGNED PERSONNEL | 1 | 1 |
| 5340-00-L66-0014 | TANK, WATER FOR HOUSING PER ASSIGNED PERSONNEL | 1 | 1 |
| 7490-00-L66-0015 | COPIER, PHOTOCOPY | 1 | 1 |
| 3615-00-L66-0016 | SHREDDER, CLASSIFIED DOCUMENT | 1 | 1 |
| 7125-00-L66-0017 | SECURITY CONTAINER 2 OR 4 DRAWER | 6 | 6 |
| 7025-00-L66-0018 | COMPUTER, PORTABLE, LAPTOP | 1 | 1 |
| 7490-00-L66-0019 | COPIER, TELEPHONE FACSIMILE | 1 | 1 |
| 7490-00-L66-0020 | ANSWERING MACHINE TELEPHONE | 1 | 1 |
| 7290-00-L66-0021 | TELEVISION | 2 | 2 |
| 7520-00-L66-0022 | VIEWER/PRINTER MICROFICHE | 1 | 1 |
| 5820-00-L66-0024 | TELEPHONE, CELLULAR PORTABLE | 3 | 3 |
| 6150-00-L66-0025 | GENERATOR, GAS OR DIESEL 100 KW | 1 | 1 |
| 5820-00-L66-0026 | RADIO SET, VHF REPEATER | 1 | 1 |
| 7025-00-L66-0027 | POWER SUPPLY, UNINTERRUPTIBLE, PER AUTHORIZED COMPUTER | 1 | 1 |
| 5820-00-L66-0028 | RADIO SET HF BASE STATION W/ANTENNA | 1 | 1 |
| 7025-00-L66-0029 | INVERTOR AC/DC, QUARTERS, BACKUP POWER SYSTEM, PER ASSIGNED PERSON- NEL | 1 | 1 |
| 5430-00-L66-0030 | WATER COOLER, OFFICE | 1 | 1 |
| 7490-00-L66-0031 | PORTABLE AUDIO TAPE RECORDER | 1 | 1 |
| 7520-00-L66-0032 | CAMERA, POLAROID | 1 | 1 |
| 5820-00-L66-0033 | CAMERA, RECORDER, VIDEO VHS | 1 | i |

Part 3. Department of the Air Force Items. None.

APPENDIX. Equipment as Furnished by Host Government. None.

ANNEX 4. (DOMINICAN REPUBLIC)

Part 1. Department of the Army Items. None.

Part 2. Department of the Navy Items. None.

| NSN | Nomenclature | Required | Authorized |
|------------------|---------------------------------------------------------------------------|----------|------------|
| 2340-00-L66-0001 | AUTOMOBILE, SEDAN 4X4, 5 PASSENGER PER ASSIGNED PERSONNEL | 1 | 1 |
| 6150-00-L66-0002 | GENERATOR, GAS OR DIESEL 2-30 KW W/WO ENCLOSURE PER ASSIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0003 | RADIO SET, VHF HOME TWO WAY BASE STA- TION PER ASSIGNED PERSONNEL | 1 | 1 |
| 5820-00-L66-0004 | RADIO SET, VHF TWO WAY HAND HELD PER ASSIGNED PERSONNEL | 2 | 2 |
| 5820-00-L66-0005 | VIDEO TAPE RECORDER/PLAYER | 1 | 1 |
| 2340-00-L66-0006 | VAN, 9 PASSENGER | 1 | 1 |
| 2340-00-L66-0007 | TRUCK, CARGO, 3/4 TON 4X4 | 1 | 1 |
| 2340-00-L66-0008 | VEHICLE, CARGO, 4 PASSENGER, W/ENCLOSED CARGO COMPARTMENT | 1 | 1 |
| 5820-00-L66-0009 | RADIO SET, VHF TWO WAY VEHICLE MOUNTED PER AUTHORIZED VEHICLE | 1 | 1 |
| 7025-00-L66-0010 | COMPUTER, PERSONAL WITH FIXED HARD AND FLOPPY DRIVES | 5 | 5 |
| 7025-00-L66-0011 | COMPUTER, DISPLAY, COLOR PER AUTHOR-IZED COMPUTER | 1 | 1 |
| 7025-00-L66-0012 | PRINTER, COMPUTER PER AUTHORIZED COMPUTER | 1 | 1 |
| 4320-00-L66-0013 | PUMP, WATER FOR HOUSING PER ASSIGNED PERSONNEL | 1 | 1 |
| 5430-00-L66-0014 | TANK, WATER FOR HOUSING PER ASSIGNED PERSONNEL | 1 | 1 |
| 7490-00-L66-0015 | COPIER, PHOTOCOPY | 1 | 1 |
| 3615-00-L66-0016 | SHREDDER, CLASSIFIED DOCUMENT | 1 | 1 |
| 7125-00-L66-0017 | SECURITY CONTAINER 2 OR 4 DRAWER | 3 | 3 |
| 7025-00-L66-0018 | COMPUTER, PORTABLE, LAPTOP | 1 | 1 |
| 7490-00-L66-0019 | COPIER, TELEPHONE FACSIMILE | 1 | 1 |
| 7490-00-L66-0020 | ANSWERING MACHINE TELEPHONE | 1 | 1 |
| 7290-00-L66-0021 | TELEVISION | 1 | 1 |
| 7520-00-L66-0022 | VIEWER/PRINTER MICROFICHE | 2 | 2 |
| 2340-00-L66-0023 | TRUCK, STAKE-BED CARGO, 1 1/2 TON 6X2 | 1 | 1 |

| NSN | Nomenclature | Required | Authorized |
|------------------|------------------------------------------------------------------------------|----------|------------|
| 5820-00-L66-0024 | TELEPHONE, CELLULAR PORTABLE | 3 | 3 |
| 6150-00-L66-0025 | GENERATOR, GAS OR DIESEL 100 KW | 1 | 1 |
| 5820-00-L66-0026 | RADIO, VHF REPEATER STATION | 2 | 2 |
| 7025-00-L66-0027 | POWER SUPPLY, UNINTERRUPTIBLE, PER AUTHORIZED COMPUTER | 1 | 1 |
| 5820-00-L66-0028 | RADIO SET HF BASE STATION W/ANTENNA | 1 | 1 |
| 7025-00-L66-0029 | INVERTOR AC/DC QUARTERS, BACKUP POWER SYSTEM, PER ASSIGNED PERSON- NEL | 1 | 1 |
| 5430-00-L66-0030 | WATER COOLER, OFFICE | 1 | 1 |
| 7490-00-L66-0031 | PORTABLE AUDIO TAPE RECORDER | 1 | 1 |
| 7520-00-L66-0032 | CAMERA, POLOROID | 1 | 1 |
| 5820-00-L66-0033 | CAMERA, RECORDER, VIDEO VHS | 1 | 1 |

Part 3. Department of the Air Force Items. None.

APPENDIX. Equipment as Furnished by Host Government. None.

By Order of the Secretaries of the Army, the Navy, and the Air Force:

GORDON'R. SULLIVAN General, United States Army Chief of Staff

Official:

MILTON H. HAMILTON Administrative Assistant to the Secretary of the Army

Mitter of Samuellas

F. B. KELSO, III

Admiral, United States Navy

Chief of Naval Operations

Official:

R. M. WALSH

Rear Admiral, United States Navy Assistant Vice Chief of Naval Operations

> MERRILL A. McPEAK, General, USAF Chief of Staff

Official:

EDWARD A. PARDINI, Colonel, USAF Director of Information Management

Distribution

Army:

Active Army:

| DCSLOG | (5) | DESCOM | (4) | USASPTAP | (2) |
|---------|------|-------------|-----|----------|-----|
| DCSOPS | (5) | TRADOC | (2) | TSARCOM | (2) |
| COA | (2) | FORSCOM | (5) | CECOM | (4) |
| USAFISA | (5) | TSG | (4) | MICOM | (4) |
| TAG | (2) | CINFO | (2) | AMCCOM | (2) |
| AMC | (15) | Army Depots | (5) | TACOM | (2) |
| USAGMPA | (2) | | | | |

ARNG: None. USAR: None.

For explanation of abbreviations used, see AR 310-50.

Navy:

| SNDL: C6B | (United States Security Assistance) (Atlantic only) | (2) |
|-----------|-----------------------------------------------------|------|
| D3A | (NAVY IPO) | (2) |
| FKA1C | (COMNAVFACENGCOM) | (2) |
| FKA1F | (COMNAVSUPSYSCOM) | (2) |
| FKM20 | (NAVILCO) | (2) |
| FKM27 | (NPPSMO) | (2) |
| OPS | 09BF, 92, 63, 91B15C | (10) |

| Copy To: | |
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| SNDL: 50A (Unified Commands) (USCINCLANT only) | (2) |
| Stocked: Navy Aviation Supply Office | |
| Physical Distribution Division, Code 103 | |
| 5801 Tabor Avenue | |
| Philadelphia, PA 19120-5099 | (10) |
| Air Force: Headquarters, AFLC/MMCO, Wright-Patterson Air Force Base, OH 45433 | (2) |
| Headquarters, PACAF/LGSE, Hickam Air Force Base, HI 96853-5001 | (2) |
| Headquarters, TAC/LGSE, Langley Air Force Base, VA 23665-5541 | (1) |
| 830AD, Albrook AFS, APO Miami 34001-5000 | (1) |
| Headquarters, WR-ALC/LZE, Robins Air Force Base, GA 31098-5609 | (1) |
| Headquarters, USAFE, APO NY 09012 | (1) |
| 12 AF/LA, Numbered Air Force Combat Operations Staff, Bergstrom | |
| Air Force Base, TX 78743 | (1) |

* U.S. G.P.O.:1992-281-483:40189

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